| (                               | ase 5:09-cv-02305-JFW-JCG Docume                                      | nt 59 Filed 02/07/12 | Page 1 of 1       | Page ID #:313 |
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| 8                               | UNITED STATES DISTRICT COURT CENTRAL DISTRICT OF CALIFORNIA           |                      |                   |               |
| 9                               | CENTRAL DIST  | RICI OF CALIFO       | KNIA              |               |
| 10                              | JAMES INGRAM,   | ) Case No. ED CV (   | 09-2305 JFW       | (JCG)         |
| 11                              | Plaintiff,  | )<br>)               |                   |               |
| <ul><li>12</li><li>13</li></ul> | v.  | ) JUDGMENT<br>}      |                   |               |
| 14                              | CORRECTIONAL OFFICER SAAVEDRA,  | {                    |                   |               |
| 15                              | Defendant.  | {                    |                   |               |
| 16                              |   | }                    |                   |               |
| 17                              |   | ,                    |                   |               |
| 18                              | IT IS ADJUDGED that the abo   | ove-captioned action | is <b>DISMISS</b> | ED            |
| 19                              | WITHOUT PREJUDICE for the reasons set forth in the Magistrate Judge's |                      |                   |               |
| 20                              | Report and Recommendation.  |                      |                   |               |
| 21                              |   |                      |                   |               |
| 22                              | DATED: February 7, 2012   |                      | 0                 |               |
| 23                              | <b>3</b> ,  | Son 7                | Walt              | 17 8          |
| 24                              |   | HON. JOH             | IN F. WALT        | ER            |
| 25                              |   | UNITED STATE         | S DISTRIC         | I JUDGE       |
| 26                              |   |                      |                   |               |
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